

**Johnson City Area Home Builders Association
51st Annual Home & Outdoor Show**

Company _____
 Contact Name _____
 Address _____
 City _____ St _____ Zip _____
 Co. Phone _____ Fax _____
 Mobile _____
 Email _____
 Website _____

PLEASE LIST THE PRODUCTS AND SERVICES YOU WISH TO EXHIBIT
This is mandatory (Please see Rule #1 in Show Registration)

Booth Setup

See Show Rules and Regulations for proper setup schedules.
 Booths are assigned on a first come, first served basis.

Number of booths requested _____

List 3 choices of booth location(s):

1st _____ **2nd** _____ **3rd** _____

Exhibitors with large or extremely heavy displays will need to schedule move in and move out times with JCAHBA. A marshaling area will be provided if there is a need. **PLEASE NOTE:** If you are pulling a trailer behind anything that is not a standard sized truck you will need to **IN ADVANCE** that you are able to pull into the loading dock area and can clear the door. Parking areas for trailers and large trucks after they are offloaded and waiting for the Show to end are available. Contact JCAHBA for locations prior to parking the vehicle.

February 21 - 23, 2020
East Tennessee State University Mini Dome
 Exhibitor Application and Contract for exhibit space

**Return this completed form to
 JCAHBA to reserve your space**

~ JCAHBA Member Rates ~

First booth (10' x 10')	\$425
Additional booths (10' x 10')	\$375

~ Non-Member Rates ~

First booth (10' x 10')	\$525
Additional booths (10' x 10')	\$475

Special pricing for Showcase sizes and exhibits larger than 4 booths is available

Additional Services

Table (topped and skirted) *

(Number of Tables) x \$30 each = total \$ _____

Table (topped ONLY - no skirted) *

(Number of Tables) x \$20 each = total \$ _____

Chairs *

(Number of Chairs) x \$3 each = total \$ _____

Standard Electrical Connection (110v) *

(Number of Connections) x \$30 each = total \$ _____

*** Limited Availability of 220v is available but you must call the office for pricing and booth placement**

Wi-Fi * Limited Availability - Must Pre-Order**

Passwords will not be assigned until payment for Show is received in Full.

(Number of Passwords) x \$15 each = total \$ _____

***Additional Services MUST be Pre-ordered on this form BEFORE February 7, 2020. Pricing will double beginning February 8, 2020!**

Are you a member of Johnson City Area Home Builders Association in good standing? Yes No If interested in membership, please call (423) 282-2561

Amount Enclosed _____ Payment Method (circle one): Cash Credit Card Check (made payable to JCAHBA)
 Card Number _____ Exp Date _____ V-Code _____

** A 3% Surcharge will be added to the transaction amount on credit card products, which is not greater than our cost of acceptance

Name on Card (Please Print) _____ Zip Code where Credit Card bill received _____

I have read and agree to abide by all Show Rules and Regulations

Applicants Signature _____ Date _____

FOR MORE INFORMATION OR TO REGISTER ONLINE, VISIT **WWW.JCAHBA.ORG** AND GO TO EVENTS

Please return completed application with payment to
 Johnson City Area Home Builders Association - 207 N Boone Street, Suite 12, Johnson City, TN 37604
 Phone: (423) 282-2561 Fax: (423) 283-8805 www.jcahba.org Email: Events@jcahba.org